

**LIST OF CANDIDATES ELIGIBLE FOR SELECTION AS GRADUATE APPRENTICE
UNDER BOAT SCHEME**

Sr. No.	Name	Gender	Per (%)	Selected Under
1	AMAN AJAY VERMA	Male	84.40	UR
2	DARSHAK VIJAYKUAMR	Male	84.10	UR
3	MOHOMOD ASHIQ HASANRAJA MIRZA	Male	83.60	UR
4	ELVISH RAMESHBHAI DETROJA	Male	83.40	UR
5	MAHAMMADAFAN MAHAMMADAMIN SHIRAZI	Male	82.70	UR
6	KRUNAL JANARDAN JOSHI	Male	82.44	UR
7	KARAN PANKAJ KHATRI	Male	82.30	EWS
8	KAJAL PRAVINBHAI PATEL	Female	82.20	UR(F)
9	RUTVIK DAMJIBHAI ROY	Male	82.10	EWS
10	PARTH VIJAYBHAI PARMAR	Male	82.00	SEBC
11	BIJAL SHEETALKUMAR SHAH	Female	82.00	UR(F)
12	RAJ BHUPENDRABHAI BAROT	Male	81.90	SEBC
13	TANVIBEN BHAILALBHAI PATEL	Female	81.80	UR(F)
14	RAVIRAJ MAHENDRADAN GADHVI	Male	81.50	SEBC
15	PARTH KAHUSHIKKUMAR MENGAR	Male	81.50	SEBC
16	PRIYA RAJENDRAKUMAR PATEL	Female	81.20	UR(F)
17	JAYSHREE P. DHARSENDA	Female	79.70	SEBC(F)
18	RUCHITABEN LAKSHMISHANKAR MAHETA	Female	79.20	SEBC(F)
19	NIPABEN DINESHBHAI PARMAR	Female	78.80	SC(F)
20	PRIYADARSHAN ISHVARBHAI MENAT	Male	77.80	ST
21	JATDIP PRAKASHBHAI RATHAVA	Male	77.50	ST

PLEASE NOTE THAT ABOVE SELECTION IS SUBJECT TO DOCUMENT VERIFICATION AND FULFILLMENT OF REQUIRED CRITERIA. ALL ABOVE CANDIDATES ARE INFORMED TO REMAIN PRESENT AT HR BUILDING, R&C OFFICE, UGVCL, VISNAGAR LINK ROAD, MEHSANA ON 04/11/2020 BETWEEN 11:00 TO 14:00 HRS ALONG WITH FOLLOWING DOCUMENTS IN ORIGINAL:

- School Leaving Certificate.
- Attested Copy of Mark Sheets of SSC, HSC, All Semesters of Graduation, Degree Certificate
- Caste Certificate (If belonging to reserved category)/ EWS Certificate.
- Latest Non Creamy Layer Certificate in the form of "Parishisht-K" or "Parishis-4" Gujarati only (If belonging to SEBC category).
- Identification Proof (Voter ID/ Pan Card/Driving License etc).
- Residential Address Proof (Electricity bill/Telephone Bill/Ration Card, etc).
- Any Other relevant documents.

Date: 27/10/2020
HR SECTION

Sd/-
Addl. General Manager (HR)